

## **CHILDREN AND YOUTH COMMISSION MEETING**

**Monday, November 17, 2003**

**Community Services Conference Room**

**120 S. Federal Place, Main Post Office, 3<sup>rd</sup> Floor, Rm. 326**

**5:30 p.m. – 7:30 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes of October 28, 2003
4. New Business
  - A. Operating principles for the Commission and roles and responsibilities of the Commission.
  - B. Guidelines for proposals review and future direction of the Commission.
5. Staff Report
6. Matters from the Floor
7. Adjournment

**TO ACCOMMODATE THOSE WITH SENSITIVITIES, PLEASE REFRAIN FROM WEARING FRAGRANCE.**

Interpreter for the hearing impaired available through the City Clerk's Office upon five days notice.